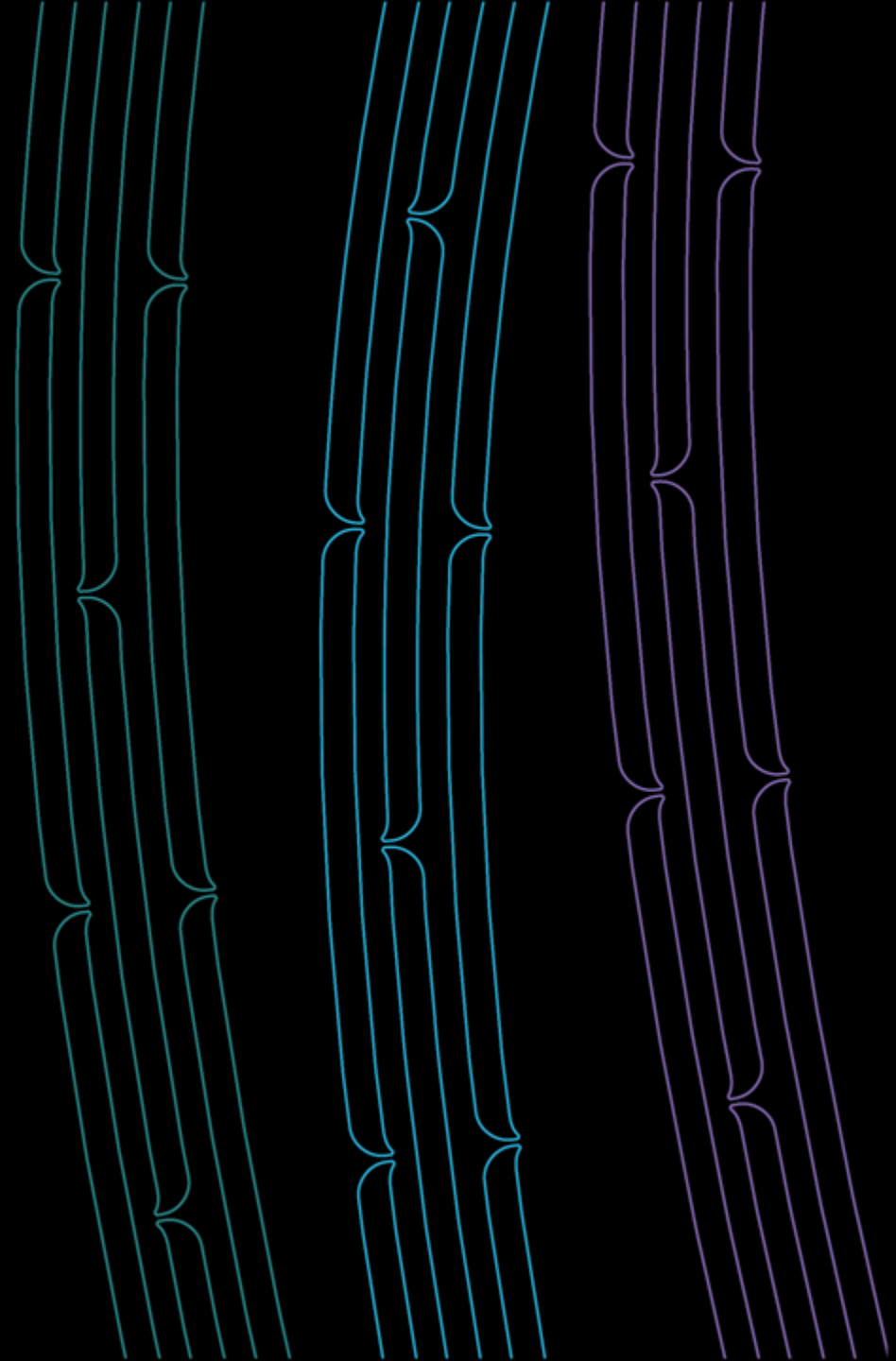


MANAWA RANGATAHI RESILIENCE

AIMEE PORTENERS



KO WAI TĀTOU

Indigenous context





Whakatupuranga Rua Mano

ART (Te Atiawa, Raukawa, Toa)

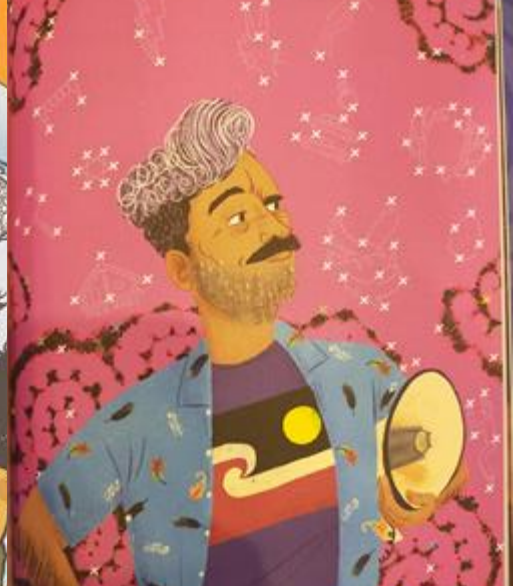
1975 Tribal Development Plan

- The marae is our principle home
- Te Reo is a taonga
- Our people are our wealth, develop and retain
- Strive for self-determination



RANGATAHI FUTURES RESILIENCE, STEP CHANGE AND COLLABORATIONS





MANAWA RANGATAHI

2022 Matariki Kāpiti

Jared Tuoro , Mana Mind



“Embrace your potential”



“Overcome Challenges”



Manawa Rangatahi 2023 Symposium





“You have to have somebody Māori or somebody with a lot of Māori knowledge doing the work with the tamariki who are Māori. You can't understand how Māori work by reading it in a book or studying it you've got to be Māori to identify how Māori can feel”

WHAT ARE YOU DOING TO SUPPORT AND EMPOWER RANGATAHI ?

And how can we collaborate together to support this?

Assign a scribe, write your Table #, paper to be collected



MĀ TE HURUHURU TE MANU KA RERE